

# WINDHAM TOWN COUNCIL AGENDA

WINDHAM TOWN HALL MEETING ROOM

Tuesday, January 4, 2011 - 7:00 P.M.



1. **Call to Order**
2. **Pledge of Allegiance**
3. **Citizens and Delegations**
4. **Adoption of Minutes**
  - a. Discussion and possible action to adopt the December 7, 2010 Town Council meeting minutes.
  - b. Discussion and possible action to adopt the December 14, 2010 Town Council special meeting minutes
5. **Resignations**
6. **Appointments**
  - a. Discussion and possible action to appoint William Flaucher to the As-Hoc Skateboard Park Building Committee with term ending June 1, 2011.
  - b. Discussion and possible action to re-appoint Jean Gaskins to the Willimantic Housing Authority with term ending July 31, 2015.
  - c. Discussion and possible action to re-appoint Judd Ayer to the Willimantic Public Library Board of Directors with term ending December 2, 2012.
  - d. Discussion and possible action to re-appoint Jean M. Jakoboski to the Willimantic Public Library Board of Directors with term ending December 2, 2011.
  - e. Discussion and possible action to re-appoint Olga Kurnyk-Ezis to the Willimantic Public Library Board of Directors with term ending December 2, 2012.
7. **Presentations & Special Reports**
8. **Mayor's Report**
9. **Town Manager's Report**
10. **Discussion and Review of Communications**
11. **Resolutions and Ordinances**
  - a. Discuss and consider the proposed Anti-Blight Ordinance
  - b. Discuss and consider the proposed Housing Code Ordinance

- c. Discussion and consider amendments to the proposed ordinance regulating motorbikes and all terrain vehicles
- d. Discussion and consider the proposed resolution regarding CL&P easements within the Town of Windham and to move to a Town Meeting on January 18, 2010 at 6:00 p.m.

**12. Reports of Committees, Boards and Commissions**

- a. Administration & Finance, Health and Human Services Sub Committee
- b. Public Safety, Recreation and Public Works Sub Committee

**13. Old Business**

**14. New Business**

**15. Future Agenda Items**

- a. Adoption of proposed ordinance regulating motorbikes and all terrain vehicles

**16. Citizens and Delegations**

**17. Adjournment**